

ƿas to crafty me moche wyng  
which he clepide to gidre he pat we  
ren luche man werke. ƿe seide  
me ƿe wite. ƿ of ƿis craft wyng  
nyng is to vs. ƿe seen ƿe heere  
pat ƿis poul coucelly ƿe turney  
anbey moche peple not oonly of  
effelie. but alinest of al aspe. ƿe sey  
ƿe ben not goddis ƿe ben mand  
wyndis. ƿe not oonly ƿis part  
shal be in perel to us to come in  
to repreet. but also ƿe teple of  
pe greet dyan shal be acoutid to  
nouzt. ƿe ƿe maneste of hit  
shal bigyne to be distried. who  
al aspe ƿe ƿorld worthip  
whine ƿes pigns were herd. ƿe  
were fillid wyne ƿe cryde ƿe seide  
greet is ƿe dyan of effecians.  
ƿe citee was fillid wyne coufuc  
on. ƿe ƿe madden an asant wyne  
wille into ƿe teatre ƿe took ƿe  
us ƿe anstark me of macedonye  
felaws of poul ƿe whine poul wolle  
haue entrid into ƿe peple ƿe disti  
phis luffide not. ƿe also summe of  
ƿe pices of alie ƿe were his fren  
dis. sente to hi ƿe preide pat he sh  
ulde not ƿyne hi self into ƿe tea  
tre. ƿe ope men cryde ope ƿis ƿis  
ƿe churche was confulid. ƿe many  
witten not for what cause ƿe we  
re come to gidre. but of ƿe peple  
ƿe idrowe anbey oon ablaudre whi  
le ƿe was pinte hi for ƿe ablaudre  
aride wyne his hond silence. ƿe wolle  
zelde a reson to ƿe peple. and as  
ƿe kneben ƿe he was a ier. oo  
vois of alle me was mand cryn  
ge as by tibeine ouis. greet  
dyan of effecians. ƿe whine ƿe shi  
be hadde ceellid ƿe peple. he seide  
men of effecie what ma is he ƿe

knowp not ƿe citee of effelias  
is ƿe worthip of greet dyan. ƿe  
of ƿe child of iher. ƿe ƿe whine  
it may not be azenled to ƿes ƿi  
gis. it bihouey ƿe to be ceellid ƿe  
to do no ƿis folly. for ƿe han ƿe  
ƿes me neyn sacrilegeris. neyn  
blasfemyge ƿe godnesse. ƿe ƿe  
demetrie ƿe ƿe werke me ƿe ƿe  
hi. han cause azenl omy ma. ƿe ben  
courtis of domes ƿe ƿe ƿe. acule  
ƿe ech ope. ƿe ƿe seken ope of  
omy ope ƿis. it may be azenl ƿe  
ƿe lawful churche. for ƿe ƿe ƿe  
in perel to be repreet of ƿis  
dages distencio. ƿe ƿe no ma is  
gilty of whom ƿe mow ƿe ƿe  
sou of ƿis reynge to gidre. ƿe ƿe  
ne he hadde seide ƿis ƿis he leet ƿe  
peple go. **A**d after ƿe noule ceellid  
poul depide ƿe disti ƿe  
moneide he. ƿe seide far wel. ƿe  
weute for ƿe to go into macedonye  
ƿe whine he hadde walleid bi ƿe col  
tis ƿe hadde moneid hem by many  
wordis. he cam to grece. wher  
whine he hadde be ƿe moneys  
ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
was to sayle into surie. ƿe he had  
de coucil to turne azen by mace  
donye. and solipater of purry ho  
uence folowide hi of thelonpce  
cis astrak. ƿe seclidus ƿe gayus ƿe  
bens ƿe tymothe. ƿe alians. tite  
ƿe trofym. ƿes for ƿe ƿe ƿe bi  
foze. abooden us at trowde. for ƿe  
shippede after ƿe dages of ƿe ƿe  
nes fro shippis ƿe came to he at  
trowde in fyue dages. wher ƿe  
disten senene dages. ƿe in ƿe fir  
ste day of ƿe wole whine ƿe ca  
me to heke breed. poul disti

wyne he ƿe shulde go for ƿe in ƿe  
mow. ƿe he drow along ƿe ƿe  
mow til into mydryt. ƿe many  
lapis were in ƿe soler. wher  
we were gedrid to gidre. ƿe azen  
man entous bi name. lat on ƿe  
wyndonke. whine he was fallu  
into an heyn sleep. while poul dis  
pente longe. al slepyng he fel  
dow fro ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
tak ƿe. ƿe was brouzt ded. to  
whom whine poul cam dou. he  
lay on hi ƿe bichpide ƿe seide. ƿe  
ƿe be troublid. for ƿe soule is in  
ƿe he wente ƿe ƿe ƿe ƿe ƿe ƿe  
and ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
so he wente for ƿe ƿe ƿe ƿe ƿe  
ƿe child alie. ƿe ƿe ƿe ƿe ƿe ƿe  
to greetly. and ƿe ƿe ƿe ƿe ƿe  
to a ship. ƿe ƿe ƿe ƿe ƿe ƿe  
to take poul fro ƿe ƿe ƿe ƿe ƿe  
hadde disti ƿe ƿe ƿe ƿe ƿe ƿe  
by lond. ƿe whine he found us in  
allou. we taken hi ƿe came to mu  
tilene. ƿe fro ƿe ƿe ƿe ƿe ƿe ƿe  
in ƿe day sulpyge. ƿe we camen  
azen. ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
uenede at samu. ƿe in ƿe day ƿe  
ge we came to mplete. ƿe poul ƿe  
poside to shippe on to effel. ƿe  
omy tariyng. ƿe ƿe ƿe ƿe ƿe ƿe  
alie. for he hude. if it wer. ƿe  
sible to hi. ƿe he shulde be in ƿe day  
of pentecoste at ier. fro mple  
te he seute to effel. ƿe depide ƿe  
grette me of burpe of ƿe ch  
urche. ƿe whine ƿe came to hi ƿe  
re to gidre. he seide to he. ƿe wite  
fro ƿe firste day in which ƿe cam  
into aspe. how wyne ƿe by ech  
tyme ƿe was leryng to ƿe lord  
wyne al mekenesse ƿe mlydenesse  
ƿe teeris ƿe teptaciou ƿe felden

to me. of alpyngis of ier. how  
ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
gis to ƿe. ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
taute ƿe openly ƿe by honis. ƿe  
ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
me penance into god. ƿe ƿe ƿe  
to our lord ihu. ƿe ƿe ƿe ƿe ƿe  
I am bound in spirit. ƿe go into  
ier. ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
gis shule come to me in it. but  
ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
uilly to me. ƿe ƿe ƿe ƿe ƿe ƿe  
tribulaciou at ier. abide me  
but ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
I make my ƿe ƿe ƿe ƿe ƿe ƿe  
sile. so ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
my misterie of ƿe word. which  
ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
uilly ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
and now lo. ƿe ƿe ƿe ƿe ƿe ƿe  
no more se my face. alle ƿe ƿe ƿe  
ch ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
of god. wherfore ƿe ƿe ƿe ƿe  
ƿis day. ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
od of alle me. for ƿe ƿe ƿe ƿe  
ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
of god. take ƿe ƿe ƿe ƿe ƿe ƿe  
ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
che of god. which he purchasid  
wyne his blood. ƿe ƿe ƿe ƿe ƿe  
depar tyng. ƿe ƿe ƿe ƿe ƿe ƿe  
shullen entre to ƿe. ƿe ƿe ƿe  
ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
pigns. shule ryle of ƿe ƿe ƿe  
ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
for which ƿe ƿe ƿe ƿe ƿe ƿe  
in mple. ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
tuge ech of ƿe. ƿe ƿe ƿe ƿe  
ƿe to god. ƿe to ƿe word of ƿe  
grace. ƿe ƿe ƿe ƿe ƿe ƿe ƿe  
eritage in alle ƿe ƿe ƿe ƿe